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PATENT  
1422-0386P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Tadamitsu KISHIMOTO et al. Conf.: 3818

Appl. No.: 09/367,052 Group: 1648

Filed: August 6, 1999 Examiner: Z. Lucas

For: NOVEL MOUSE CXC CHEMOKINE RECEPTOR

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

March 24, 2004

Sir:

Transmitted herewith is a Reply in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	6	-		37	=	0	\$ 18	\$0.00
INDEPENDENT	3	-		7	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$290	\$0.00
							TOTAL	\$0.00

Petition for three (3) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$950.00 for the extension of time.

No fee is required.

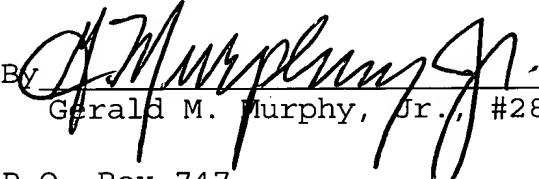
Check(s) in the amount of \$950.00 is(are) enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
Gerald M. Murphy, Jr., #28,977

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Falls Church, VA 22040-0747  
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*GM*  
GMM/KLR:gmh  
1422-0386P

Attachment(s)

(Rev. 02/08/2004)



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APPLICANT: Tadamitsu KISHIMOTO et al. CONF.: 3818  
SERIAL NO: 09/367,052 GROUP: 1648  
FILED: August 6, 1999 EXAMINER: Z. LUCAS  
FOR: NOVEL MOUSE CXC CHEMOKINE RECEPTOR

**REPLY UNDER 37 C.F.R. § 1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

March 24, 2004

Sir:

In response to the Office Action dated September 24, 2003, the due date for response having been extended three (3) months to March 24, 2004 by petition herein, the following remarks are respectfully submitted in connection with the above-identified application.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 15 of this paper.

**Remarks** begin on page 21 of this paper.

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